



DELBERT HOSEMANN  
*Secretary of State*

**PRE-REGISTRATION FORM**  
**TSX “Train the Trainer” Sessions, County Party Executive Committee Members**

*Please fill out one form for each training participant.*  
**PLEASE PRINT**

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **SECONDARY PHONE:** \_\_\_\_\_

**COUNTY:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**POLITICAL PARTY:** \_\_\_\_\_

**CHECK ONE OF THE FOLLOWING THAT DESCRIBES YOUR POSITION/TITLE IN ELECTIONS:**

- \_\_\_\_\_ **State Executive Committee**  
\_\_\_\_\_ **County Party Executive Committee Chair**  
\_\_\_\_\_ **County Party Executive Committee Designee**

**PLEASE CHECK THE BLANK BY THE TRAINING SESSION YOU PLAN TO ATTEND:**

- \_\_\_\_\_ **FEBRUARY 6, 2019: 10 a.m. – 1 p.m. (Registration must be received by Jan. 28)**  
Lake Terrace Convention Center - 1 Convention Center Plaza, Hattiesburg
- \_\_\_\_\_ **FEBRUARY 13, 2019: 10 a.m. – 1 p.m. (Registration must be received by Feb. 4)**  
Capps Technology Center, 920 Hwy. 82 West, Indianola
- \_\_\_\_\_ **FEBRUARY 27, 2019: 10 a.m. – 1 p.m. (Registration must be received by Feb. 19)**  
Itawamba Community College, Belden Center, 3200 Adams Farm Road, Belden
- \_\_\_\_\_ **MARCH 13, 2019: 10 a.m. – 1 p.m. (Registration must be received by Mar. 4)**  
Brandon City Hall Conference Center - 1000 Municipal Drive, Brandon

**Please email, fax, or mail your completed pre-registration form by the date indicated to:**

**Christine Bunting**  
**MS Secretary of State's Office**  
**P.O. Box 136**  
**Jackson, MS 39205**  
**[Christine.Bunting@sos.ms.gov](mailto:Christine.Bunting@sos.ms.gov)**  
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**Fax: 601-576-2545**